



Timetable and Intentions for Sundays and Weekdays Masses



DATE	TIME	DEDICATION	INTENTION	CHURCH
Sun 2 nd Nov.	9 am	Solemnity of All Saints	Stuart Crossley (LD)	Holy Family
Sun 2 nd Nov.	11.15 am	Solemnity of All Saints	S.I. Thanksgiving for healing A.M.	Our Lady V
Mon 3 rd Nov.	9 am	All the Faithful Departed	Holy Souls	Holy Family
Mon 3 rd Nov.	7 pm	All the Faithful Departed	Holy Souls	Our Lady V
Tue 4 th Nov.	9 am	St. Charles Borromeo	Holy Souls	Our Lady V
Wed 5 th Nov.	9 am	Weekday in O.T.	Holy Souls	Our Lady V
Thurs 6 th Nov.	9 am	Weekday in O.T.	Holy Souls	Our Lady V
Fri 7 th Nov.	9 am	Weekday in O.T.	Holy Souls	Our Lady V
Sat 8 th Nov.	12 noon	Our Lady on Sat.	Holy Souls	Our Lady V
Sun 9 th Nov.	9 am	Dedication of the Lateran Basilica	John Nugent (LD)	Holy Family
Sun 9 th Nov.	10.30 am	REMEMBRANCE SUNDAY	REMEMBRANCE SUNDAY	St Stephen
Sun 9 th Nov.	11.15 am	Dedication of the Lateran Basilica	S.I. P&L.M.	Our Lady V
Sun 9 th Nov.	12.30	REMEMBRANCE SUNDAY	REMEMBRANCE SUNDAY	Holy Family
Sun 9 th Nov.	3 pm	Dedicacion de la Basilica Lateranense	MISA EN ESPANOL	Our Lady V

Exposition of the Blessed Sacrament, Confessions: Tue 9.30am to 10am; Sat 11am to 12
Holy Rosary & Divine Mercy Devotion: Tuesdays 9.30 am OLOV.
Baptisms, Weddings: by appointments. **Wednesday Club:** / **Tuesday Nursery:** You are welcome!

We pray for all who are sick and elderly:

Marie Tyrer, Ray Sherwood, Betty Maurey, John Evans-Freeke, Henry Henderson, Anne and Mike Quinn, Ronnie Baybut, Geoff Morrissey, Michael Hyland, Paul Blackford, Harry Caine, Sophie Caine, Christine Watts, Deacon John and Ann Crooks, Joan Callaghan, Natalie Kavanagh, Sue Swift, Hannalor Mainey, Betty Costello, Pauline Hayes, Irene Halsall, Mark Fieldsend, Sister Laura (Ince Blundell Hall)

We pray for those whose Anniversary occurs at this time: Esther Williams, Niel Jacobsen, Ellen Seddon, Patrick O'Neill, Norma Simcock, Des Ronan, Peter Gorman.

We pray for those who have passed away recently: Sister Laura. Funeral on Sat at 12 noon at Holy Family, Ince Blundell.

The Parishes of Holy Family Ince Blundell

Our Lady of Victories, Hightown

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Website: <https://olovhfib.org.uk/>

Presbytery: Sandy Lane, Hightown, L38 3RP

Parish Priest: Fr Sergio Haro

Archdiocese of Liverpool, Reg. Charity Number 1199714

OLOV, Hightown: Sort Code: 40-29-12, Account: 01544993

Holy Family: Sort Code: 40-29-12, Account: 71545094



Solemnity of All Saints: 2nd November 2025



The liturgical celebration of the Solemnity of All Saints commemorates not only the famous saints like Ignatius, Francis, Teresa of Avila... but also the vast, innumerable crowd of men and women who lived their lives quietly and faithfully in friendship with God. Every year the Church recalls the example, witness, and prayer of the holy women and men who have been identified by the Church as Saints. These saints are more than just role models; they are family members with whom we continue to share relation, in a bond of prayer, called the Communion of Saints.

Every year when we celebrate this day, the Gospel we proclaim recalls for us Jesus' teaching about happiness, the Beatitudes. We quickly note in this reading that none of those Jesus names as "blessed" or "happy" are expected. . . the poor in spirit, the meek, the persecuted. Jesus' blueprint for happiness reflects little of what the world might call happiness.

What does Jesus mean when he uses the word "blessed?" This word is sometimes translated as "happy" or "fortunate" or "favoured." In other words, Jesus is saying that divine favour is upon those who are poor, who mourn, who are persecuted. This might have been welcome and surprising news to the crowds who heard Jesus that day.

The Beatitudes can be understood as a framework for Christian living. Because of this, it is natural that we proclaim this Gospel on the Feast of All Saints. Saints are people who lived the spirit of the Beatitudes as Jesus lived. On this day, we too are challenged to model our lives on the spirit and promises of the Beatitudes.

In today's world that often values success and visibility, the witness of the saints offers a quiet challenge. These men and women lived for something greater than themselves, grounded in prayer, service, and love for their neighbour. Some of them shaped history by their leadership or reform; others transformed their families, communities, friends, or workplaces with their kindness, goodness, and integrity.

The Solemnity of All Saints reminds us that the path to holiness is in our everyday lives. It is found in our conversations, our responsibilities, our friendships, and in the challenges we face. St Ignatius invites us to "find God in all things" – an invitation to also find grace and holiness hidden in the fabric of ordinary life. **From Fr. Sergio's Desk** (Loyola Press, Jesuit Global)



Apostolic Exhortation DILEXI TE: On Love for the Poor - Leo XIV

Key ideas: Reflection on the centrality of love for the poor in Christian and ecclesial life | Remembering the moral obligation in regard to the needy, every gesture seen as Revelation | Recognizing multiple forms of poverty: material, social, moral, etc. | Shedding an intrinsic existence of riches and success | Recalling that God chooses the poor, showing himself to be their Messiah | Preoccupation for the integral human development of the least | Authenticity in the works of mercy | The care of the needy |

Synopsis: The care of the poor is part of the Great Tradition of the Church, like a beacon of light that, from the Gospel onward, has illuminated the hearts and steps of Christians of all time. Therefore, we should feel the urgency to invite everyone to immerse himself in this river of light and of life that comes from recognizing Christ in the face of the needy and the suffering. For us Christians, the question of the poor leads to what is essential in our faith, since the poor are not a sociological category, but the very body of Christ.

In conclusion, the Apostolic Exhortation recalls that Christian love overcomes all barriers, goes out to the distant, unites strangers and makes family members of enemies. It is prophetic, performs miracles and has no limits. A church that does not put limits on love, which does not have enemies but only men and women to love, is the Church the world needs. Through work, the change of unjust structures and gestures of personal help, the poor can hear the words of Jesus "I have loved you" (Rev 3:9).

Data Protection Laws also affect Sacramental Register and Certificates Requests:

Because these records reveal a person's religion, they are classified as special category data under data protection law. This means a copy of the sacramental register can normally only be provided to the person who received the sacrament, and only once proof of identity has been confirmed. Different procedures apply for requests relating to children or those who have died.

Guidance booklet for full details on how to handle identity checks and requests securely have been provided to Parish Priests.

Requests of Information about parishioners:

Sometimes people call on the phone or ask by email about information of parishioners, such as address, phone number, health condition. Even when the purpose of these requests is good and genuine, I cannot give any personal details to anyone because I must abide to Data Protection Law. I don't mean to be rude by rejecting those requests, but instead law-abiding.

Christmas Cards: A good selection of "Religious" Christmas Cards will be available soon in Church at a good price. I know how difficult it is to find "religious" Christmas Cards in the shops, they only sell "Season" cards making our Festivities meaningless.

Month of the Holy Souls: Traditionally, the Month of November is dedicated to praying for relatives and friends who passed away, starting on 2nd November: the Feast of All Souls. This year this Commemoration is celebrated on 3rd November that is a Monday. There will be Masses on both churches so that all parishioners can come to church and pray for their beloved ones who passed away.

Please, put a list with the names of the deceased and a donation inside the envelopes provided in the porch. Many Masses during the month of November will be offered for those on the lists. *It is an act of mercy and charity to pray for those who passed away. We will like others to pray for us when we pass away. Everyone needs prayers.*

Adoremus: On Saturday 8 November, the Archdiocese of Liverpool will host Adoremus at the Metropolitan Cathedral of Christ the King—a day of prayer, reflection, and celebration at the heart of our Jubilee Year. During the day, there will be opportunities for Mass, shared diocesan prayer, confession, veneration of the relics of St Carlos Acutis and St Pier Giorgio Frassati, and a range of workshops focused on ministry.

All are welcome to attend all or part of the day. Attendees must register if they would like to attend a workshop as spaces are limited.

First reading: Revelation 7:2-4, 9-14

I, John, saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, saying, 'Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.' And I heard the number of the sealed, one hundred and forty-four thousand, sealed from every tribe of the sons of Israel.

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, 'Salvation belongs to our God who sits on the throne, and to the Lamb!' And all the angels were standing round the throne and round the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, saying, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.'

Then one of the elders addressed me, saying, 'Who are these, clothed in white robes, and from where have they come?' I said to him, 'Sir, you know.' And he said to me, 'These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.'

The word of the Lord

Second reading: 1 John 3:1-3

Beloved: See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

The word of the Lord

Gospel Acclamation:

Alleluia. Alleluia. Come to me, all who labour and are heavy laden, says the Lord, and I will give you rest. Alleluia.

Gospel: Matthew 5:1-12a

At that time: Seeing the crowds, Jesus went up on the mountain, and when he sat down, his disciples came to him. And he opened his mouth and taught them, saying: 'Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall receive mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven.'

The Gospel of the Lord

Source: Universalis App – New Lectionary

Responsorial Psalm: Ps 24(23)

R:/ Such are the people who seek your face, O Lord.

The LORD'S is the earth and its fullness, the world, and those who dwell in it. It is he who set it on the seas; on the rivers he made it firm. **R:/**

Who shall climb the mountain of the LORD? Who shall stand in his holy place? The clean of hands and pure of heart, whose soul is not set on vain things. **R:/**

Blessings from the LORD shall he receive, and right reward from the God who saves him. Such are the people who seek him, who seek the face of the God of Jacob. **R:/**

THE APOSTLES' CREED:

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Sunday 9th November: REMEMBRANCE SUNDAY

HIGHTOWN: We will meet at 10:30am in the hall of St Stephen's CoE, for coffee before moving outside for the act of Remembrance and two minutes silence at 11am.

INCE BLUNDELL: 12.30

We don't count on the help of the Police Forces, and nobody else have authority to stop the traffic, so it will be different from past years.