

Timetable and Intentions for Sundays and Weekdays Masses



DATE	TIME	DEDICATION	INTENTION	CHURCH
Sun 24 th Aug	9 am	21st Sunday in O.T.	Catherine Jackman (A) Parishioners	Holy Family
Sun 24 th Aug	11.15 am	21st Sunday in O.T.	Geoff Bailey (LD)	Our Lady V
Mon 25 th Aug.		St Edmund Arrowsmith		The Church is closed
Tue 29th Aug.	9 am	Bl. Dominic Barberi	Margaret Kennedy (LD)	Our Lady V
Wed 27 th Aug.	9 am	St. Monica	S.I. Hussy Family	Our Lady V
Thu 28 th Aug.	9 am	St. Augustine	Andrea Munro (LD)	Our Lady V
Fri 29 th Aug.	9 am	Passion of St John the Baptist		Our Lady V
Sat 30 th Aug.	12 noon	Our Lady on Saturday St Margaret Clitherow & companions	Mary Kensett (LD)	Our Lady V
Sun 31st Aug	9 am	22 nd Sunday O.T.	Parishioners	Holy Family
Sun 31st Aug.	11.15 am	22 nd Sunday O.T.	Dee Kelly (A)	Our Lady V

Exposition of the Blessed Sacrament, Confessions: Tue 9.30am to 10am; Sat 11am to 12 Holy Rosary & Divine Mercy Devotion: Tuesdays 9.30 am OLOV.

Baptisms, Weddings: by appointments.

Wednesday Club: closed until September 10th. / Tuesday Nursery: You are welcome!

We pray for all who are sick and elderly: Marie Tyrer, Ray Sherwood, Betty Maurey, Terry Mottram, John Evans-Freeke, Henry Henderson, Anne and Mike Quinn, Ronnie Baybut, Geoff Morrissey, Michael Hyland, Paul Blackford, Harry Caine, Sophie Caine, Christine Watts, Deacon John and Ann Crooks, Joan Callaghan, Natalie Kavanagh, Sue Swift, Hannalor Mainey, Betty Costello, Pauline Hayes, Irene Halsall, Mark Fieldsend.

We pray for those whose Anniversary occurs at this time: Tony Clark.

We pray for those who have passed away recently:

Home visits with Holy Communion:

Eucharistic Minister:	Visiting:
Paul	Mary Cartwright, Betty Costello, Anne Viz.
Mike	Peter Sales, Stuart Munro.
Adrian	Marie Tyrer.

The Parishes of Holy Family Ince Blundell Our Lady of Victories, Hightown

Email: olovhfib@rcaol.org.uk / Tel.: 0151 936 1533 Website: https://olovhfib.org.uk/

Presbytery: Sandy Lane, Hightown, L38 3RP
Parish Priest: Fr Sergio Haro

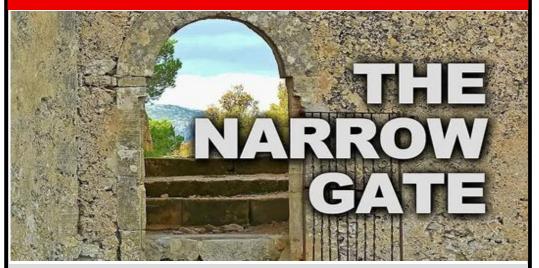
Archdiocese of Liverpool, Reg. Charity Number 1199714

OLOV, Hightown: Sort Code: 40-29-12, Account: 01544993

Holy Family: Sort Code: 40-29-12, Account: 71545094



21st SUNDAY ORDINARY TIME: 24th August 2025



In the Gospel Jesus is asked, "Lord, will only a few be saved?" Jesus refuses to give a direct answer. Rather, he goes right to the heart of the salvation process, saying, "Try your best to enter by the narrow door." In other words, those who will be saved are those who are faithful to God's word, especially to the "Word" that "became flesh." Jesus is indeed the door to eternal life. Lest we swing the world around our own little selves, God disciplines us, trains us, forms us. As the second reading teaches, "The Lord disciplines those whom he loves." Today's Gospel Reading strikes a universalist note that is typical of Luke. Men and women from the four corners of the world will share in the salvation in the Kingdom of God, and the Jews will have no advantage over the rest. Yet Jesus does not offer salvation at a bargain price. Only those who follow the path pointed out by Jesus, only those who enter the narrow door, will gain access to the kingdom.

Father Sergio, Parish Priest





Saturday 30th
August at 12 noon
Mass at Our Lady of
Victories,
Hightown:

The Sacrament of the Sick will be administrated during Saturday Mass to all the parishioners of Holy Family Ince Blundell and Our Lady of Victories, Hightown who are over 65 years old or have a serious health condition regardless of their age.



On Saturday 30th August at 1 pm at OLOV we celebrate the baptism of:

Ross John Paterson

May God's grace and goodness shine upon Ross and his parents Megan & Sean.





Come and Pray the Holy Rosary with us: every Tuesday after 9 am Mass at Our Lady of Victories, Hightown



"These things will destroy the human race: politics without principle, progress without compassion, wealth without work, learning without silence, religion without fearlessness, and worship without awareness."

Anthony De Mello

First reading: Isaiah 66:18-21

Thus says the LORD:
'For I know their works and their thoughts,
and the time is coming to gather all nations and tongues.
And they shall come and shall see my glory,
and I will set a sign among them.
And from them I will send survivors to the nations,
to Tarshish. Pul. and Lud. who draw the bow.

to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands far away, that have not heard my fame or seen my glory. And they shall declare my glory among the nations.

And they shall bring all your brothers from all the nations as an offering to the LORD,

on horses and in chariots and in litters and on mules and on dromedaries,

to my holy mountain Jerusalem,' says the LORD, 'iust as the Israelites bring their grain offering in a clean vessel

to the house of the LORD And some of them also

I will take for priests and for Levites,' says the LORD.

The word of the Lord

Second reading: Hebrews 12:5-7, 11-13

Brothers and Sisters: Have you forgotten the exhortation that addresses you as sons? 'My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. For the Lord disciplines the one he loves, and chastises every son whom he receives.' It is for discipline that you have to endoure. God is treating you as sons. For what son is there whom his father does not discipline? For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed.

The word of the Lord

Gospel Acclamation: Alleluia. Alleluia. I am the way, and the truth, and the life, says the Lord. No one comes to the

Gospel: Luke 13:22-30

At that time: Jesus went on his way through towns and villages. teaching and journeying towards Jerusalem. And someone said to him, 'Lord, will those who are saved be few?' And he said to them, 'Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, "Lord, open to us", then he will answer you, "I do not know where you come from." Then you will begin to say, "We ate and drank in your presence, and you taught in our streets." But he will say, "I tell you, I do not know where you come from. Depart from me, all you workers of evil!" In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. And people will come from east and west, and from north and south. and recline at table in the kingdom of God. And behold, some are last who will be first, and some are first who will be last.'

The Gospel of the Lord

Source: Universalis App - New Lectionary

Responsorial Psalm: Ps 117(116)

R:/ Go into all the world and proclaim the good news.

O praise the LORD, all you nations; acclaim him, all you peoples! *R:*/

For his mercy has prevailed over us; and the faithfulness of the LORD endures for ever. R:/



The Nicene Creed

I believe in one God,

the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified.

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.