

Timetable and Intentions for Sundays and Weekdays Masses



DATE	TIME	DEDICATION	INTENTION	CHURCH
Sun 15 th June	9 am	<u>Most Holy Trinity</u>	Parishioners	Holy Family
Sun 15 th June	11.15 am	<u>Most Holy Trinity</u>	Special Intention: A.B.	Our Lady V
Mon 16 th June		Weekday of O.T.	-----	The Church is closed
Tue 17 th June	9 am	Weekday of O.T.		Our Lady V
Wed 18 th June	9 am	St. John Rigby		Our Lady V
Thu 19 th June	9 am	Weekday of O.T.		Our Lady V
Fri 20 th June	10 am	St. Alban	Requiem Mass Joseph Kershaw	Our Lady V
Sat 21 st June	12 noon	Our Lady on Saturday		Our Lady V
Sun 22 nd June	9 am	<u>Most Holy Body and Blood of Christ</u>		Holy Family
Sun 22 nd June	11.15 am	<u>Most Holy Body and Blood of Christ</u>	Parishioners	Our Lady V

Exposition of the Blessed Sacrament, Confessions: Tue 9.30am to 10am; Sat 11am to 12

Holy Rosary & Divine Mercy Devotion: Tuesdays 9.30 am OLOV.

Baptisms, Weddings: by appointments.

Wednesday Club: Wednesday 18 June's Wed Club will be at the Alt Centre at 2pm. Summer dresses and hats are being worn (by the women). We're having refreshments so please let us know if you're coming.

Contact Ascot by the Alt 07954168052. Text is acceptable.

Tuesday Nursery: You are welcome!

We pray for all who are sick and elderly: Marie Tyrer, Ray Sherwood, Betty Maurey, Terry Mottram, John Evans-Freeke, Henry Henderson, Anne and Mike Quinn, Ronnie Baybut, Geoff Morrissey, Michael Hyland, Paul Blackford, Harry Caine, Sophie Caine, Christine Watts, Deacon John and Ann Crooks, Joan Callaghan, Natalie Kavanagh, Sue Swift, Hannalor Mainey.

We pray for those whose Anniversary occurs at this time: Estelle Jackman, Catherine Ronan, Gertrude Sturmey, Billy Kavanagh.

We pray for those who have passed away recently: Joseph Kershaw RIP

Home visits with Holy Communion:

Eucharistic Minister:	Visiting:
Paul	Mary Cartwright, Betty Costello, Anne Viz.
Mike	Peter Sales, Stuart Munro.
Adrian	Marie Tyrer.

HOLY TRINITY

++ SUNDAY ++

The Parishes of Holy Family Ince Blundell
Our Lady of Victories, Hightown
 Email: olovhfib@rcaol.org.uk / Tel.: 0151 936 1533
 Website: <https://olovhfib.org.uk/>
 Presbytery: Sandy Lane, Hightown, L38 3RP
 Parish Priest: Fr Sergio Haro
 Archdiocese of Liverpool, Reg. Charity Number 1199714
OLOV, Hightown: Sort Code: 40-29-12, Account: 01544993
Holy Family: Sort Code: 40-29-12, Account: 71545094

Trinity Sunday: 15th June 2025

Archbishop Sherrington: Contact your MP to oppose abortion amendments to Crime and Policing Bill:

The Lead Bishop for Life Issues for the Bishops' Conference, Archbishop John Sherrington, is asking Catholics to **contact their MPs** to encourage them to oppose two amendments on abortion in the Crime and Policing Bill: "We are deeply alarmed by two amendments that have been submitted to the Crime and Policing Bill. These would further reduce the protection of unborn children and their mothers. Out of compassion for pregnant women and their babies, the Catholic Church believes that the law should offer protection to the unborn and that society should offer support for parents who need it. The proposed amendments would take our law further in the wrong direction.



"Under New Clause 1, the criminal law would no longer apply in relation to women acting to end their pregnancy, at any time, including up to and during birth. This is likely to result in an increased illegal use of abortion pills and an escalation in late-term at-home abortions, putting the lives and health of many pregnant women and their babies in grave danger. It would undermine the necessary judicial mechanisms to protect women from being coerced or pressurized into an abortion.

"New Clause 20 would decriminalise abortion completely up to and during birth. This would leave women with little protection against forced or coerced abortions by families and third parties. Abortion would become available on demand and up to birth. There is little support amongst the general public for such an extreme law which entirely overturns the existing framework and totally disregards the humanity of the unborn baby.

"Keeping abortion within the criminal law provides some level of protection for women and unborn children. Of course, where cases do arise under the current law, the authorities should act with both justice and mercy.

"Pregnant women and their unborn babies both have inherent dignity, and as such, mothers need to be supported in welcoming new life. Several Catholic organisations work tirelessly to provide support for parents and children. This is the truly safe, compassionate, and caring response to parents who are expecting a baby. I thank them for their work.

"I encourage all faithful Catholics, and those who care for the lives of children and mothers, to contact their MPs and encourage them to oppose these amendments." **Archbishop John Sherrington, Lead Bishop for Life Issues and Archbishop of Liverpool**

Bishop Hudson says peacebuilding is a vital aspect of international security: Earlier this month the government announced the review, with wide-ranging measures, including building 12 attack submarines and a commitment to raise defence spending to 2.5% by 2027-28 with the aim of 3% by the next parliament. Bishop Hudson added: "It is important to ensure that the expansion of military funding does not result in the diversion of resources away from foreign aid and support for the world's poorest people. Without a balanced investment in diplomacy, multilateralism, and assistance to the poor as vital means of securing peace, we risk deepening the very crises we seek to prevent. "I also hope that the UK approaches the development of autonomous weapon systems with great caution, always upholding the principle that machines must never replace human moral judgment or responsibility in matters of life and death." I urge our government leaders to remember that true security comes not only from strength, but also from compassion and active peacebuilding."

PRAYERS TO SAY
For Dad
THIS FATHER'S DAY!

Gracious God,
 bless fathers and all father
 figures with such love and
 faithfulness that children
 flourish and grow in
 uprightness and joy.
 Bless those who long to be
 fathers and those for whom
 this day is difficult.
 Amen.

HAPPY
Father's
Day

The HOLY TRINITY

1st Sunday after Pentecost



HOMILY FOR THE SOLEMNITY OF THE MOST HOLY TRINITY

1. The revelation of the Trinity is one of the greatest proofs of God's love for us. We do not reveal ourselves to those we do not love. And we reveal ourselves in proportion to our love. In revealing the Trinity, God revealed his very nature, his most intimate life. And he did this gradually and progressively according to our capacity and need. The Trinity is the origin of our lives. It is true that creation is attributed to the Father, redemption to the Son and sanctification to the Holy Spirit.

2. The Trinity is the model for our lives. We are made in the "image of God," in the image of the Trinity. By contemplating the Trinity, we can learn a lot about ourselves and about the way we should live. The Trinity is a COMMUNITY OF PERSONS. There are no isolated, self-sufficient, rugged individuals. There are three equal Persons living together in community. Each Person needs the other two Persons to be God. We need each other to be truly human. We are social beings. We are mutually interdependent. This is evident in the beginning of life and at the end of life. The newborn infant left to itself dies and the very old person left to himself dies. And in between the entrance and the exit we are still dependent one on another. It is through these relationships that we identify ourselves and become the person God has given us the potential to become.

3. This community of persons is a COMMUNITY OF LOVE. The essence of the Trinity is a personal relationship of love between the Father and the Son and the Holy Spirit. Love should also be characteristic of the Christian community. We are rooted and grounded in love. We all have a need to love and be loved. **Love is creative, fulfilling and healing.** It heals both the one who gives it and the one who receives it.

4. In the Trinity there is not uniformity but UNITY in DIVERSITY. Each Person is unique and all share in the divine nature in perfect unity. Each one of us is unique but we share a common origin, common nature and a common destiny. The Christian community begins with the acceptance of this unity in diversity. It is this diversity that gives glory to God. Unfortunately for us, diversity is a source of fear, suspicion and hatred. How devastating to the community is the unreasonable demand for uniformity. What a dull, boring world it would be if everyone were alike. Suppose we put together a group of like-minded persons who share common values, a common socio-economic status, a common ethnic background, a common intelligence quotient and other human factors thinking these similarities would ensure peace; but it won't. Income and social status do not matter. Cultural background and ethnicity do not matter. What part of the world you came from does not matter. In Christ there is a unity because of and despite the diversity. What unites us is Jesus and the faith that was revealed by him to his apostles. It doesn't mean that we have to get along all the time. Nor does it mean we have to particularly like each other. It means that we are a community of broken people that God has raised up in the resurrection of his Son. The word catholic means unity in diversity.

5. The Trinity is the destiny of our lives. It gives us something to look forward to. "God is love." (1 John 4:16) Love is my origin, my mission and my destiny. It doesn't matter who you are, where you live, what is your state in life, what is your job, what is the multitude or magnitude of the deeds you do - what matters, and without which nothing else matters, is that you love. Love is the criterion of Jesus, "This is how all will know that you are my disciples, if you have love for one another." (John 13: 35) "I give you a new commandment: love one another. As I have loved you so you also should love one another." (John 13: 34) Your love tells how good a Christian you are. This is how the first Christians were identified, "See how they love one another." (Tertullian)

Father Sergio PP

First reading: Proverbs 8:22-31

Thus says the Wisdom of God: The LORD possessed me at the beginning of his work, the first of his acts of old. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth, before he had made the earth with its fields, or the first of the dust of the world. When he established the heavens, I was there; when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the children of man.

The word of the Lord

Second reading: Romans 5:1-5

Brothers and Sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

The word of the Lord

Gospel Acclamation:

Alleluia, Glory be to the Father, and to the Son, and to the Holy Spirit, the God who is and who was and who is to come. Alleluia. Alleluia.

Gospel: John 16:12-15

At that time: Jesus said to his disciples, 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore, I said that he will take what is mine and declare it to you.'

The Gospel of the Lord

Source: Universalis App – New Lectionary

Responsorial Psalm: Ps 8:4-5. 6-7. 8-9. R2a

R:/ O LORD, our Lord, how majestic is your name through all the earth!

When I see the heavens, the work of your fingers, the moon and the stars which you arranged, what is man that you should keep him in mind, the son of man that you care for him? **R:/**

Yet you have made him little lower than the angels; with glory and honour you crowned him, gave him power over the works of your hands: you put all things under his feet. **R:/**

All of them, sheep and oxen, yes, even the cattle of the fields, birds of the air, and fish of the sea that make their way through the waters. **R:/**

I believe in one God,

the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

O ETERNAL TRINITY: a prayer of St. Catherine of Sienna

Eternal God, eternal Trinity, you have made the blood of Christ so precious through his sharing in your divine nature. You are a mystery as deep as the sea; the more I search, the more I find, and the more I find the more I search for you. But I can never be satisfied; what I receive will ever leave me desiring more. When you fill my soul, I have an even greater hunger, and I grow more famished for your light. I desire above all to see you, the true light, as you really are.

I have tasted and seen the depth of your mystery and the beauty of your creation with the light of my understanding. I have clothed myself with your likeness and have seen what I shall be. Eternal Father, you have given me a share in your power and the wisdom that Christ claims as his own, and your Holy Spirit has given me the desire to love you. You are my Creator, eternal Trinity, and I am your creature. You have made of me a new creation in the blood of your Son, and I know that you are moved with love at the beauty of your creation, for you have enlightened me.

Eternal Trinity, Godhead, mystery deep as the sea, you could give me no greater gift than the gift of yourself. For you are a fire ever burning and never consumed, which itself consumes all the selfish love that fills my being. Yes, you are a fire that takes away the coldness, illuminates the mind with its light and causes me to know your truth. By this light, reflected as it were in a mirror, I recognise that you are the highest good, one we can neither comprehend nor fathom. And I know that you are beauty and wisdom itself. The food of angels, you gave yourself to man in the fire of your love.

You are the garment which covers our nakedness, and in our hunger, you are a satisfying food, for you are sweetness and in you there is no taste of bitterness, O triune God!